



**San Antonio Water System**

## MEETING SIGN-IN SHEET

<b>Project:</b> 48-Inch Water Main – Micron to Anderson Tank Phase II Project (Job No. 10-7002)	<b>Meeting Date:</b> August 31 <sup>st</sup> , 2011
<b>Subject:</b> Pre-Bid Meeting	<b>Place/Room:</b> CR-C452

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